

## **Time and history – Historical anthropology and ethnohistory**

The course provides an overflight of the recent anthropological production which, directly or indirectly, deals with, expands and suggests new path for the (in)tense relationship between anthropology and history. It focuses upon “classical” topics, such as “time” and “history” drawing upon ethnographical and theoretical readings. The aim is to incorporate studies produced by historians who have been affected by the dialogue between the two disciplines and have found ways of thinking time and history as unstable constructions subjected to different appropriations. At the same time, it attempts, as far as possible, to include recent ethnographical experiments aiming to understand native regimes of history and temporality, and the forms of conceiving the social transformations associated to them. The main aim of the course is to foster a re(encounter) with the topic of transformation through contact with ethnographies and theoretical debates in which notions of time, temporality and history require to be considered by authors as native theories.