



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL  
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO  
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### **Curso MNA – 872 – Antropologia Cognitiva - Antropologia do Sonho**

**Professor:** Dra. Gemma Orobitg Canal, Universitat de Barcelona e Dr. Pedro Pitarch Ramon, Universidad Complutense de Madrid

**Nº. de Créditos :** 03 (três), (45 horas-aulas), 15 sessões

**Período:** 1º. Semestre de 2015

**Horário:** 4as. feiras, 9:00 às 12:00 horas

**Local:** Sala Roberto Cardoso

Ementa:

O objetivo do curso é analisar o papel central que tem desempenhado a questão do sonho no desenvolvimento da teoria antropológica e refletir, desde essa perspectiva, alguns dos debates e conceitos centrais da antropologia. O trabalho vai consistir na análise comparativa, a partir duma seleção bibliográfica, de autores, temas clássicos e grandes questões da antropologia contemporânea que lidam com o sonho.

O curso está organizado em duas partes:

1. O sonho na teoria antropológica: enfoca a influência da teoria psicanalítica em diferentes escolas da antropologia: o funcionalismo, o estruturalismo, da cultura e personalidade, teorias da comunicação.
2. Áreas e temáticas: dedicado ao estudos de caso com foco em diferentes áreas culturais e diferentes temas.

(\* ) Todas as leituras estão disponíveis em formato pdf. na biblioteca do PPGAS, no arquivo de curso

PROGRAMA

1ª Sessão: 4 de março de 2015

**Introdução**

**Leituras**

TEDLOCK, Barbara (1992) [1987] “Preface” and “Dreaming and Dream Research” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research (Advanced Seminar Series): ix-xiv and 1-30.

GALINIER, Jacques (et alt.) (2010) “Anthropology of the Night: Cross-disciplinary investigations”.

*Current Anthropology*, 51(6): 819-847.

### **Bibliografia complementar**

BASTIDE, Roger (2003) [1972] *Le rêve, la transe et la folie*. Paris. Éditions du Seuil [Tradução: *El sueño, el trance y la locura*. Buenos Aires. Amorrortu Editores, 2001]

BASTIDE, Roger (2006) [1997] “Sociologia do Sonho”, *O Sagrado Selvagem e outros ensaios*. São Paulo. Companhia das Letras.: 27-44.

CHARUTY, Giordana (1996) “Destins anthropologiques du rêve”, *Terrain*, 26: 5-18.

GALINIER, Jacques (2011) *Une nuit d'épouvante. Les Indiens Otomi dans l'obscurité*. Nanterre. Société d'ethnologie.

HEIJNEN, Adriëne & EDGAR, Iain (2010) “Imprints of Dreaming”, *History and Anthropology*, 21(3): 217-226.

SHULMAN, David & STROUMSA, Guy G. ed. (1999) *Dream Cultures. Explorations in the Comparative History of Dreaming*. New York, Oxford. Oxford University Press

STEWART, Charles (2004) “Introduction: Dreaming as an Object of Anthropological Analysis”. *Dreaming*, 14(2): 75-82.

TEDLOCK, Barbara ed. (1992) [1987] *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research Press.

## **I Parte. O SONHO NA TEORIA ANTROPOLÓGICA**

2ª Sessão: 11 de março de 2015

### **O sonho nos origens da sociologia**

#### **Leituras**

LÉVY-BRUHL, Lucien (1960) [1922] “Les Reves” In *La mentalité primitive*. Paris. PUF (Bibliothèque de Philosophie Contemporaine): 94-123. [ Tradução: Lévy-Bruhl, Lucien (1923) “Dreams” In *Primitive Mentality*. London, New York. George Allen & Unwin LTD; The MacMillan Company: 97-121]

EVANS-PRITCHARD, E.E ( 1965) “Teorias psicológicas” and “Levi-Bruhl” In *Theories of Primitive Religion*. Oxford University Press [Tradução: *Antropologia Social da Religião*. Rio de Janeiro. Editora Campus, 1978]

### **Bibliografia complementar**

DURKHEIM, Émile (1991) [1912] *Les formes élémentaires de la vie religieuse*. Paris. Livre de Poche. [Tradução: *As formas elementares da vida religiosa*. São Paulo. Martins Fontes, 2000]

TYLOR, Edward Burnett [1871] [2010] *Primitive Culture*. Cambridge Library Collection.

3ª Sessão: 18 de março de 2015

### **Freud e a antropologia britânica**

#### **Leituras**

MALINOWSKI, Bronislaw (1937) [1927] “Preface” and “Part II. The Mirror of tradition” In *Sex and Repression in Savage Society*. London. Kegan Paul, Trench, Trubner & Co.: vii-xii and 83-103.

LINCOLN, James Steward (1970) [1935] “Structure, Theory and Function of Dreams in Primitive Cultures”, *The Dream in Primitive Culture*. New York, London. Johnson Reprint Corporation: 22-43.

FIRTH, Raymond (2001) “Tikopia Dreams: Persona Images of Social Reality”. *The Journal of the Polynesian Society*, Vol 10(1): 7-30.

### **Bibliografia complementar**

EVANS-PRITCHARD, E.E. (1976) “Apendix II. Witchcraft and Dreams” In *Witchcraft, Oracles and Magic among the Azande*. Oxford. Clarendon Press: 230-235.

FIRTH, Raymond (1934) “The Meaning of Dreams in Tikopia” In Evans-Pritchard, EE; Firth, Raymond; Malinowski, Bronislaw and Shapera, Isaac (ed.) *Essays Presented to C.G. Seligman*. London. Kegan Paul, Trench, Trubner and Co. : 63-74.

MALINOWSKI, Bronislaw (1929) “XII. Erotic Dreams and Fantasies” In *The Sexual Life of Savages of North-Western Melanesia*. New York. Readers League of America: 384-429.

PULMAN, Bertrand (1986) “Aux origines de débat ethnologie/psychanalyse: W.H.R Rivers” *L’Homme*, 28, n° 100: 119-142.

PULMAN, Bertand (1989) “Aux origines du débat anthropologie et psychanalyse: Seligman (1873-1940)”. *Gradhiva*, 6: 35-49.

RIVERS, W.H.R (1923) *Conflict and Dream*. London. Paul Kegan, Trench, Trubner & Co.

SELIGMAN, C. G. (1924) “Anthropology and Psychology: Presidential Address”, *Journal of the Royal Anthropological Institute*, 54: 13-46.

### **4ª Sessão: 25 de março de 2015**

#### **Psicanálise e Antropologia**

##### **Leituras**

ROHEIM, Géza (1973) [1950] “Introducción”, *Psicoanálisis y Antropología. Cultural, personalidad y el inconsciente*. Buenos Aires. Editora Sudamericana: 11-63.

ROHEIM, Géza (1945) “XI. Eternal Ones of Dream” and “Summary and Conclusion”, *Eternal Ones of the Dream. A psychoanalytic interpretation of Australian myth ans ritual*. New York. International Universities Press: 210-223 and 245-250.

DEVEREUX, George (1957) “Dream Learning and Individual Ritual Differences in Mohave Shamanism” *American Anthropologist*, New Series, Vol. 59, No. 6 (Dec., 1957): 1036-1045

CRAPANZANO, Vincent (1992) “Centering”, *Hermes’ Dilemma and Hamlet’s Desire: On Epistemology of Interpretation*. Harvard University Press: 27-43

### **Bibliografia complementar**

CRAPANZANO, Vincent (1992) “Saints, *Jnun*, and Dreams”, *Hermes’ Dilemma and Hamlet’s Desire: On Epistemology of Interpretation*. Harvard University Press: 239-259.

CORIN, Ellen (2010) “Le heurt des langues. Psychanalyse et anthropologie en dialogue”, *Anthropologie*

*et Société*, 34(3):9-22.

DEVEREUX, George (1951) *Psychothérapie d'un indien des plaines: réalités et rêve*. Paris: Fayard. [Reality and Dream: Psychotherapy os a Plains Indian. New York. International University Press, 1951]

DEVEREUX, George (1978) *Ethnopsychanalysis. Psychanalysis and Anthropology as Complementary Frames of References*. Berkeley, Los Angeles, London. University of California Press.

NATHAN, Tobie & DEVEREUX, George (1981) "Vivre et rêver (propos sur le rêve)", *Ethnopsychiatria*, 3: 5-13

**5ª Sessão: 1 de abril de 2015**

### **Cultura e Personalidade**

#### **Leituras**

D'ANDRADE, Roy (1961) "Anthropological Studies of Dreams" In Hsu, Fancis L.K. *Psychological Anthropology. Approaches to Culture and Personality*. Hommewood, Illinois. The Dorsey Press: 296-332.

EGGAN , Dorothy (1952) "The Manifest Content of Dreams: A Challenge to Social Science" *American Anthropologist*, New Series, Vol. 54, No. 4 (Oct. - Dec., 1952): 469-485

BOURGUIGNON, Erika E. (1954) "Dream s and Dream Interpretation in Haiti " *American Anthropologist*, New Series, Vol. 56(2): 262-268

#### **Bibliografia complementar**

EGGAN , Dorothy (1949) "The Significance of Dreams for Anthropological Research" *American Anthropologist*, New Series, Vol. 51, No. 2: 177-198

EGGAN, Dorothy (1955) "The Personal Use of Myth in Dreams " *The Journal of American Folklore*, 68 (270), Myth: A Symposium: 445-453

EGGAN, Dorothy (1967) "Les rêves chez les Hopi" In Caillois, Roger & Grunebaum, G. E. Von ed. *Le rêve et les sociétés humaines*. Paris. Gallimard (Bibliothèque des Sciences Humaines): 213-256

GIFFORD, Eduard Winslow (1926) "Yuma Dreams and Omens" *The Journal of American Folklore*, 39 (151) (Jan. - Mar., 1926): 58-69

HALLOWELL, Irving A. (1967) "Le rôle des rêves dans la cultura Ojibwa" In In Caillois, Roger & Grunebaum, G. E. Von ed. *Le rêve et les sociétés humaines*. Paris. Gallimard (Bibliothèque des Sciences Humaines): 257-281

RADIN, Paul (1914) "Some aspects of Puberty Fasting among the Ojibwa". *Museum Bulletin*, 2 (Anthropological Series, 2). Canada Department of Mines.

WALLACE, W.J. (1947) "The Dream in Mohave Life", *Journal of American Folklore*, Vol. 6, nº 237: 252-258

**6ª Sessão: 8 de abril de 2015**

### **Estrutura dos sonhos e dos mitos**

## Leituras

LÉVI-STRAUSS, Claude (1986) “‘Totem e Tabú’ versão Jivara” In *La Alfarera Celosa*. Barcelona. Paidós: 167-182.

DESCOLA, Philippe (1989) “Head-Shrinkers Versus Shrinks: Jivaroan Dream Analysis ” *Man*, New Series, Vol. 24, No. 3 (Sep., 1989): 439-450

KRACKE, Waud H. (1992) [1987] “Myths in dreams, thought in images: an Amazonian contribution to the psychoanalytic theory of primary process” Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research Press: 31-54.

## Bibliografia complementar

KUPER, Adam (1979) “A Structural Approach to Dreams” *Man*, New Series, 14 (4): 645 -662

KUPER, Adam (2001) “El simbolismo en los mitos y en los sueños” In *Ortodoxia y tabu: apuntes críticos sobre la teoría antropológica*. Bellaterra. Servicio de Publicaciones de la Universidad Autónoma de Barcelona (Publicacions d’antropologia cultural): 39-54.

PERRIN, Michel ed. (1990) *Antropologia y experiencias del sueño*. Quito. Abya Yala.

PERRIN, Michel (1992) *Les praticiens du rêve. Un exemple de chamanisme*. Paris. PUF.

7ª Sessão: 28 de abril de 2015

## Sonho, subjetividade pessoal e comunicação

### Leituras

TEDLOCK, Barbara (1992) [1987] “Zuñi and Quiché Dream Sharing” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School for American Research: 105-131.

HERDT, Gilbert (1992) [1987] “Selfhood and discourse in Sambia” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School for American Research: 55-85.

GRAHAM, Laura (1994) “Dialogic Dreams: Creative Selves Coming into Life in the Flow of Time” *American Ethnologist* 21(4): 723-745.

### Bibliografia complementar

EWING, Katherine P. (1990) “The Dream of Spiritual Initiation and the Organization of Self Representations among Pakistani Sufis”. *American Ethnologist*, 17(1): 56-74.

EWING, Katherine P. (1994) “Dreams from a Saint: Anthropological Atheism and the Temptation to Believe” *American Anthropologist*, New Series, Vol. 96, No. 3 (Sep., 1994):571-583.

GRAHAM, Laura (1995) *Performing Dreams. Discourses of Immortality among the Xavante of Central Brazil*. Austin. University of Texas Press.

REYNOLDS, P. (1992) “Dreams and the Constitution on Self among the Zehuru” In Jedrej, M.C. & Shaw, R. ed. *Dreaming, Religion and Society in Africa*. Leiden. E.J. Brill: 21-36.

STEWART, Charles (1997) “Fields in Dreams: Anxiety, Experience, and the Limits of Social

Constructionism in Modern Greek Narratives”. *American Ethnologist*, 24(4): 877-894.

TEDLOCK, Barbara (1991) “The New Anthropology of Dreaming”, *Dreaming*, 1(2): 161-177.

## II Parte. AREAS E TEMATICAS

8ª Sessão: 15 de abril de 2015

### Pacífico/Indico

#### Leituras

PANDYA, Vishvajit (2004) “Forest smells and spider webs: Ritualized dream interpretation among Andaman Islanders”. *Dreaming*, 14: 136-150.

TUZIN, Donald (1975) “The Breath of a Ghost: Dreams and the Fear of the Dead”, *Ethos*, 3(4): 555-578

WOLFE, Patrick (1991) “On Being Woken Up: The Dreamtime in Anthropology and in Australian Settler Culture”, *Comparative Studies in Society and History*, 33(2): 197-224.

9ª Sessão: 6 de maio de 2015

### América do Norte

#### Leituras

HALLOWELL, Irving A. (1967) “Le rôle des rêves dans la cultura Ojibwa” In Caillois, Roger & Grunbaum, G. E. Von ed. *Le rêve et les sociétés humaines*. Paris. Gallimard (Bibliothèque des Sciences Humaines): 257-281

VAIZELLES, Danielle (1990) “Sueños y visiones de los Sioux Lakotas” In Perrin, Michel ed. *Antropología y experiencias del sueño*. Quito. Abya Yala: 49-66.

TEDLOCK, Denis (1999) “Mythic Dreams and Double Voicing” In Shulman, David & Stroumsa, Guy G. ed. *Dream Cultures. Explorations in the Comparative History of Dreaming*. New York, Oxford. Oxford University Press: 104-118.

10ª Sessão: 13 de maio de 2015

### Mesoamérica

#### Leituras

FOSTER, George M. (1973) “Dream, Character, and Cognitive Orientation in Tzintunztzan” *Ethos*, 1(1): 106-121.

GALINIER, Jacques (1990) “La persona y el mundo de los sueños de los Otomies” In Perrin, Michel ed. *Antropología y Experiencias del Sueño*. Quito. Abya Yala: 67-78.

GROARK, Kevin P. (2009) “Discourses of the Soul: The negotiation of personal agency in Tzotzil Maya dream narratives” *American Ethnologist*, 36(4): 705-721.

11ª Sessão: 20 de maio de 2015

## América do Sul

### Leituras

MANNHEIM, Bruce (1992) [1981] “A semiotic of Andean dreams” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research Press: 132-153

BASSO, Ellen B. (1992) [1987] “The implications of a progressive theory of dreaming” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research Press: 86-104.

GREGOR, Thomas (1981) “‘Far, Far Away My Shadow Wandered...’: The Dream Symbolism and Dream Theories of the Mehinaku Indians of Brazil ” *American Ethnologist*, 8(4): 709-720.

### 12ª Sessão: 27 de maio de 2015

#### Os Pumé e os seus sonhos.

OROBITG, Gemma (2002) “Soñar para vivir. Memoria, olvido y experiencia entre los Pumé (Venezuela)” In Piqué, Raquel & Ventura, Montserrat (ed.) *América Latina. Historia y Sociedad*. Barcelona, Institut Català de Cooperació Iberoamericana: 397-410.

TEDLOCK, Barbara (2007) “Bicultural Dreaming as an Intersubjective Communication Process”, *Dreaming* 17(2): 57-72.

OROBITG, Gemma (1998) *Les Pumé et leurs rêves. Étude d'un groupe indien des Plaines du Venezuela*. Paris, Amsterdam. Éditions des Archives Contemporaines.

### 13ª Sessão: 3 de junho de 2015

#### Políticas do sonho

EDGAR, Iain R. (2004) “The Dream Will Tell: Militant Muslim Dreaming in the Context of Traditional and Contemporary Islamic Dream Theory and Practice”, *Dreaming*, 14 (1): 21-29.

HOMIAK, John (1992) [1987] “The mystic revelation of Rasta Far-Eye: visionar communication in a prophetic movement” In Tedlock, Barbara ed. *Dreaming. Anthropological and Psychological Interpretations*. Santa Fe, New Mexico. School of American Research Press: 220-245.

EVES, Richard (2011) Pentecostal Dreaming and Technologies of Governmentality in a Melanesian society” *American Ethnologist*, 38 (4): 758-773.

### 14ª Sessão: 10 de junho de 2015

#### Mundos sonhados

PITARCH, Pedro (2012) “La ciudad de los espíritus europeos. Notas sobre la modernidade de los mundos virtuales indígenas” In Pitarch, Pedro & Orobítg, Gemma (ed.) *Modernidades Indígenas*. Madrid/Frankfurt. Iberoamericana Vertuert (Tiempo Emulado. Historia de América y España, 21): 61-88.

### 15ª Sessão: 17 de junho de 2015

#### Conclusões do curso

