



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
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Curso: MNA-711/811 Antropologia Política (AS)
MNA-731/831 – Estrutura e Sistema de Poder (S)
MNA-750/850 – Tópicos em Antropologia Social (AS)
Professor: Moacir Gracindo Soares Palmeira
Nº de Créditos: 03
Período: 2º Semestre de 1989
Horário: 4ª feiras, 14:00 – 17:00.
Local: Sala de Aula do PPGAS

PATRONAGEM E POLÍTICA

O curso abordará dois blocos distintos de questões. Na primeira parte, após a discussão de textos gerais sobre a patronagem e o clientelismo, procurará explorar alguns tópicos relevantes para o entendimento das relações sociais pensadas, usualmente, através daqueles conceitos. Na segunda parte, será discutido o problema das relações entre a política como concebida e vivida por uma sociedade e a eficácia das ações políticas de grupos e organizações. Finalmente, na parte final do curso, professor e alunos tentarão estabelecer pontes entre os dois blocos de questões, explorando textos brasileiros ou materiais de pesquisa.

I Patronagem

1. As referências obrigatórias:

Boissevain, Jeremy, 1966 – “Patronage in Sicily”. Man, 1 (1): 18-33., mar., 1966.

Foster, G. M., 1961 – “The dyadic contract: a model for the social structure of a Mexican peasant village”. In: Potter, J. M. Peasant society: a reader. Boston, Little Brown, 1967, p. 213-230.

_____. 1963 – “The dyadic contract in Tzintzuntzan, II”. American Anthropologist, 65 (6): 1280-1294, dec. 1963.

- Kenny, Michael, 1960 – “Patterns of patronage in Spain”. In: Schmidt, S. W., et alli, eds. Friends, followers, and factions. Berkeley, University of California Press, 1977, p. 355-360.
- Pitt-Rivers, Julian A., 1954 – “Friendship and authority”. In: _____. The people of the Sierra. 2ªed, Chicago, The University of Chicago Press, 1971, p. 137-159.
- Silverman, S. F., 1965 – “Patronage and community-nation relationships in Central Italy”. In: In: Schmidt, S. W., et alli, eds. Friends, followers, and factions. Berkeley, University of California Press, 1977, p. 293-304.
- Wolf, E. R., 1956 – “Aspects of group relations in a complex society: Mexico”. In: Shanin, T. (ed.) Peasants and peasant societies: selected readings. Harmondsworth, Penguin Books, 1971, p. 50-68.
- _____. 1966 – “Kinship, friendship and patron-client relations in complex societies”. In: Banton, M., ed., The social anthropology of complex societies. London, Tavistock, 1966, p. 1-22.

2. Patronagem ou clientelismo: o debate conceitual e suas implicações.
3. A patronagem como ideologia e a ideologia da patronagem.
4. Mediação, representação, faccionalismo e política.
5. Reciprocidade e poder: a dinâmica da patronagem.
6. Os correlatos sociais da patronagem.

- Referências bibliográficas dos itens 2 a 6:

- Bailey, F.G., 1971 – “What are signori?” In: _____. Gifts and poison: the politics of reputation. Oxford, Basil Blackwell, p. 230-251.
- Boissevain, J., 1988 – “When the saints go marching out: reflections on the decline of patronage in Malta.” In: Gellner, E., ed. Center for Mediterranean Studies of the American Universities Field Staff, p. 81-96.
- Blok, Anton., 1973 – “Coalitions in Sicilian peasant society.” In: Boussevain, J. & Mitchell, J.C. Network analysis studies in human interaction. The Hague, Mouton, p. 151-165.
- Graziano, Luigi, 1977 – “Patron – client relationship in Southern Italy.” In: Schmidt, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. 360-378.

- Gellner, Ernest, 1977 – “Patrons and clients.” In: ____. Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Fields Staff, p. 1-6.
- Gilsenan, M., 1977 – “Against patron-client relations.” In: Gellner, E. Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Fields Staff, p. 167-183.
- Landé, Carl, H., 1977 – “Introduction: the dyadic basis of clientelism.” In: Schmitd, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. XIII-XXXVII.
- _____ 1977 – “Group politics and dyadic politics: notes for a theory.” In: Schmitd, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. 506-510.
- _____ 1977 – “Networks and groups in Southeast Asia.” In: Schmitd, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. 74-99.
- Powell, J.D., 1977 – “Peasant society and clientelist politics.” In: Schmitd, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. 147-161.
- Scott, J., 1977 – “Patronage or exploitation?” In: Gellner, E. Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Fields Staff, p. 21-39.
- _____ 1969 – “Corruption, machine politics and political change in Southeast Asia.” American Political Science Review, LXVI 66: 91-113.
- _____ 1977 – “Patron – client politics and political change in Southeast Asia.” In: Schmitd, S.W., et alii, eds. Friends, followers, and factions. Berkeley, University of California Press, p. 123-146.
- Silverman, S.F., 1981 – “Rituals of inequality: stratification and symbol in Central Italy.” In: Berreman, G. & Zaretsky, K.M. Social inequality: Comparative and Developmental Approaches. New York, Academic. P. 163-181.
- _____ 1970 – “Exploitation” in rural central Italy: structure and ideology in stratification study. Comparative Studies in Society and History, 13:327-338.
- _____ 1977 – Patronage as myth. In: Gellner, E & Waterbury, S. (eds.). Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Fields Staff, p. 7-19.
- Stirling, Paul, 1968 – Impartiality and personal morality (Italy). In: Peristiany, John G., ed. Contribution to Mediterranean sociology. Paris, Mouton, p. 49-64.

- Waterbury, J. 1977 – An attempt to put patrons and clients in their place. In: Gellner, E. eds. Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Field Staff, p. 329-342.
- Weingrod, A., 1977 – Patronage and power. In: Gellner, E & Waterbury, S. (eds.). Patrons and clients in Mediterranean societies. London, Duckworth, Center for Mediterranean Studies of the American Universities Field Staff, p. 41-51.
- _____ 1968 – Patrons, patronage and parties. Comparative Studies in Society and History, 10:377-400.
- Davis, J. 1977 – Stratification. In: _____. People of the Mediterranean: An Essay in comparative Social Anthropology. London, Routledge & Kegan Paul, p. 75-125.

II. Política: Da eficácia das representações

- Referências Bibliográficas:

- Finley, M.I., 1985 – L'invention de la politique: démocratie et politique en Grèce et dans la Rome républicaine. Paris, Flammarion, 217p.
- Skinner, Quentin, 1978 – The foundations of modern political thought. Cambridge, Cambridge University Press. 2 vol, 405p.
- Geertz, C., 1980 – Negara: the theatre state in nineteenth – century Bali. (Princeton, N.J.), Princeton University Press. 265p.
- Bourdieu, P., 1980 – Le mort saisit le vif. Actes de la Recherche en Science Sociales, (32/33):3-14, avr./juin.
- _____ 1981 – La représentation politique: éléments pour une théorie du champ politique. Actes de la Recherche en Science Sociales, (36/37):3-24, fév.-mars.
- _____ 1981 – Décrire et prescrire. Note sur les conditions de possibilité et les limites de l'efficacité politique. Actes de la Recherche en Science Sociales, (38):69-74, mai.

III

Exploração de alguns temas escolhidos pelo grupo, usando textos brasileiros sobre clientelismo.