



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
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Curso: MNA-703/803 – Organização Social e Parentesco

MNA-735/835 – Teoria Sociológica I

Professores: Eduardo Viveiros de Castro

Nº de Créditos: 03, 45 horas

Período: 1º Semestre de 1990

Horário:

Local:

Sistemas não-elementares de parentesco

Exercício preliminar:

1) François Héran – Les diagrammes élémentaires de la parenté. Paris: INED, 1990.

1. Sistemas semi-complexos: a teoria estruturalista

2) C. Lévi-Strauss – *Les structures élémentaires de la parenté*. Paris: Mouton, 1967 (2ª edição). (Capítulo XXVIII).

3) J. P. B. de Josselin de Jong – Lévi-Strauss' theory on kinship and marriage. In: P. E. de Josselin de Jong, ed., *Structural anthropology in the Netherlands*. Dordrecht: Foris Publications Holland/USA, 1983 [1952], pp. 254-319.

4) C. Lévi-Strauss – The future of kinship studies. *Proceedings of the Royal Anthropological Institute of Great Britain and Ireland*, 1965: 13-22.

5) J. A. Barnes – *Three styles in the study of kinship*. London: Tavistock, 1971. (Capítulo 2).

6) F. Héritier – *L'exercice de la parenté*. Paris: Seuil/Gallimard, 1981.

7) E. Terray – Sur l'exercice de la parenté (note critique). *Annales E.S.C*, mars-avril 1986 n° 2: 259-70.

8) J-C. Muller – Structures semi-complexes et structures complexes de l'alliance matrimoniale: quelques réflexions sur un ouvrage de François Héritier. *Anthropologie et Sociétés*, 6 (3), 1982: 155-72.

9) E. Viveiros de Castro – Princípios e parâmetros: um comentário a *L'exercice de la parente*. Comunicações do PPGAS, 17, 1990: 1-106.

2. Terminologias: sobrevôo da questão “crow/omaha”.

13) A. Radcliffe-Brown – The study of kinship systems. In: *Structure and function in primitive society*. London: Routledge & Kegan Paul, 1952 [1941]. (Capítulo III).

14) G. P. Murdock – *Social structure*. New York: MacMillan/Free Press, 1949. (Capítulo 7).

15) R. Lane & B. Lane – On the development of Dakota-Iroquois and Crow-Omaha kinship terminologies. *Southwestern Journal of Anthropology* 15, 1959: 254-65.

16) D. Eyde & P. Postal – Avunculocality and incest: the development of unilateral cross-cousin marriage and Crow-Omaha kinship systems. *American Anthropologist*, 63, 1961: 747-71.

17) S. F. Moore – Oblique and asymmetrical cross-cousin marriage and Crow-Omaha terminology. *American Anthropologist*, 65, 1963: 296-311.

18) F. G. Lounsbury – A formal account of the Crow-and Omaha-type kinship terminologies. In: W. H. Goodenough, ed., *Explorations in cultural anthropology (essays in honor of George Peter Murdock)*. New York: McGraw-Hill Book Co., 1964, pp. 351-93.

19) E. Hammel – Algorithm for Crow-Omaha solutions. In: E. Hammel, ed., *Formal semantic analysis, Special Publications of the American Anthropologist*, 65 (5, part 2), 1965, pp. 118-27.

20) E. Leach – Concerning Trobriand clans and the kinship tabu. In: J. Goody, ed., *The developmental cycle in domestic groups*. London: Cambridge University Press, 1958, pp. 120-45.

21) F. G. Lounsbury – Another view of Trobriand kinship categories. In: E. Hammel, ed., *Formal semantic analysis, Special Publications of the American Anthropologist*, 65 (5, part 2), 1965, pp. 142-85.

22) A. Weiner – Trobriand kinship from another view: the reproductive power of women and men. *Man*, N.S. 14 (2), 1979: 328-48.

23) A. Coult – Terminological correlates of cross-cousin marriage. *Bijragen tot de Taal-Land en Volkenkunde*, 121 (1), 1965: 120-39.

24) A. Coult – Lineage solidarity, transformational analysis and the meaning of kinship terminologies. *Man*, N.S. 2 (1), 1967: 26-47.

- 25) I. Buchler & H. Selby – *Kinship and social organization, an introduction to theory and method*. New York: The MacMillan Co., 1968. (Capítulos 10 e 11).
- 26) R. Needham – Remarks on the analysis of kinship and marriage. In: R. Needham, ed., *Rethinking kinship and marriage*. (ASA Monographs 11). London: Tavistock, 1971, pp. 1-34.

3. Aliança: simetria e assimetrias.

- 27) R. Needham – The formal analysis of prescriptive pratalateral cross-cousin marriage. *Southwestern Journal of Anthropology*, 14 (1), 1958: 199-219.
- 28) F. Livingstone – A formal analysis of prescriptive marriage systems among the Australian Aborigenes. *Southwestern Journal of Anthropology*, 15 (4): 361-72.
- 29) R. Needham – Patrilateral prescriptive alliance and the Ungarinyin. *Southwestern Journal of Anthropology*, 16 (3), 1960: 274-91.
- 30) R. Needham – *Structure and sentiment, a test-case in social anthropology*. Chicago: The University of Chicago Press, 1962.
- 31) R. Lane – Structural contrasts between symmetric and asymmetric marriage systems: a fallacy. *Southwestern Journal of Anthropology*, 17 (1), 1961: 49-55.
- 32) E. Leach – Asymmetric marriage rules, status difference and direct reciprocity: comments on an alleged fallacy. *Southwestern Journal of Anthropology*, 17 (4), 1961: 343-51
- 33) R. Lane – Patrilateral cross-cousin marriage: structural analysis and ethnographic cases. *Ethnology*, 1 (4), 1962: 467-99.
- 34) R. Needham – Symmetry and asymmetry in prescriptive alliance: further comments on an alleged fallacy. *Bijdragen tot de Teal-,Land-en Volkenkunde*, 119 (3), 1963: 267-83.
- 35) R. Needham – Some disputed points in the study of prescriptive alliance. *Southwestern Journal of Anthropology*, 19 (2), 1963: 186-207.
- 36) A. Coult & E. Hammel – A corrected model for patrilateral cross-cousin marriage. *Southwestern Journal of Anthropology*, 19 (3), 1963: 287-96.
- 37) D. Maybury-Lewis – Prescriptive marriage systems. *Southwestern Journal of Anthropology*, 21 (3), 1965: 207-30.
- 38) R. Needham – Prescription. *Oceania*, 43 (3), 1973: 166-81.
- 39) R. Needham – Alliance. *Oceania*, 56 (3), 1986: 165-80.

4. Terminologia, aliança: debate

- 40) R. Mac Kinley – Why do Crow and Omaha kinship terminologies exist? A sociology of knowledge interpretation. *Man*, N.S. 6 (3), 1971: 408-26.
- 41) R. H. Barnes – Dispersed alliance and the prohibitions of marriage: reconsideration of McKinley's explanation of Crow-Omaha terminologies. *Man*, N.S. 11 (3), 1976: 384-99.
- 42) F. Korn – A question of preferences: the latmul case. In: R. Needham, ed., *Rethinking kinship and marriage*. (ASA Monographs 11). London: Tavistock, 1971, pp. 99-132.
- 43) F. Forge – Marriage and exchange in the Sepik: comments on Francis Korn's analysis of latmul society. In: R. Needham, ed., *Rethinking kinship and marriage*. (ASA Monographs 11). London: Tavistock, 1971, pp. 133-44.
- 44) C. Ackerman – Omaha and "Omaha". *American Ethnologist*, 3 (4), 1976: 555-72.
- 45) M. Williamson – Omaha terminology and unilateral marriage on the Sepik. *American Ethnologist*, 7 (3), 1980: 530-48.
- 46) J.-C. Muller – Straight sister-exchange and the transition from elementary to complex structures. *American Anthropologist*, 7 (3), 1980: 518-29.
- 47) F. Tjon Sie Fat – More complex for Mula of generalized exchange. *Current Anthropology*, 22 (4), 1981: 377-99.
- 48) R. H. Barnes – *Two crows denies it: the history of a controversy on Omaha sociology*. Lincoln: University of Nebraska Press, 1984.
- 49) F. Tjon Sie Fata – The straight of complexity: symmetries of restricted exchange. *ICA Working Paper n° 79*, University of Leiden, Institute of Cultural and Social Studies, 1987.
- 50) D. Kronenfeld – Morgan vs. Dorsey on the Omaha cross/parallel contrast: theoretical implications. *L'Homme*, 109, XXIX (1), 1989: 76-106.

5. Passeio teórico-etnográfico.

a. Austrália

- 51) A. Elkin – *Les aborigènes australiens*. Paris: Gallimard, 1967 [Trad. Original inglês 4ª ed., 1964]. (Capítulos IV, V e VI).
- 52) M. Meggitt – *Desert people*. London: Angus & Robertson, 1986 [1ª ed. 1962].
- 53) F. Myers – *Pintupi country, Pintupi self*. Washington D.C.: Smithsonian Institution Press, 1986. (Capítulo 7).
- 54) B. Glowczewski & C.-H. P de Latour – La diagonale de la belle-mère. *L'Homme* 104, XXVII (4), 1987: 27-53.

b. Nova Guiné

- 55) F. Williams – Sex affiliation and its implications. *Journal of the Royal Anthropological Institute of Great Britain and Ireland*, 62, 1932: 51-81.
- 56) L. Pospisil – The Kapauku Papuans and their kinship organization. *Oceania*, 30 (3), 1960: 188-205.
- 57) R. Wagner – *The curse of Souw: principles of Daribi clan definition and alliance in New Guinea*. Chicago: The University of Chicago Press, 1967.
- 58) R. Wagner – Marriage among the Daribi. In: R. Glasse & M. Meggitt, eds., *Pigs, pearlshells, and women: marriage in the New Guinea Highlands*. Englewood Cliffs: Prentice-Hall, 1969, pp. 56-76.
- 59) E. Schwimmer – Alternance de l'échange restreint et de l'échange généralisé dans de système matrimonial orokaiva. *L'Homme*, X (4), 1970: 5-34.
- 60) A. Gell – *Metamorphosis of the Cassowaries: Umeda society, language and ritual*. (Capítulo 2). London: The Athlone Press, 1975.
- 61) B. Juillerat – Terminologie de parente iafar (Nouvelle-Guinée): étude formelle d'un système dakota-iroquois. *L'Homme*, XVII (4), 1977: 5-33.
- 62) R. Kelly – *Etoro social structure: a study in structural contradiction*. Ann Arbor: The University of Michigan Press, 1977.
- 63) P. Rubel & A. Rosman – *Your own pigs you may not eta: a comparative study of New Guinea societies*. Chicago: The University of Chicago Press, 1978.
- 64) R. Bowden – Kwoma terminology and marriage alliance: the "Omaha" problem revisited. *Man*, N.S., 18 (4), 1983: 745-65.
- 65) M. O'Hanlon & L. Frankland – With a skull in the netbag: prescriptive marriage and matrilineal relations in the New Guineas Highlands. *Oceania*, 56 (3), 1986: 181-93.
- 66) J. Juillerat – *Les enfants du sang: société, reproduction et imaginaire en Nouvelle-Guinée*. Paris: MSH, 1986. (Caps. 1-3 e 9-11).

c. África

- 67) J. Goody & E. Goody – The circulation of women and children in Northern Ghana. In: J. Goody, *Comparative studies in kinship*. Stanford: University Press, 1969 [1967], pp. 184-215.
- 68) J. Goody & E. Goody – Cross-cousin marriage in Northern Ghana. In: J. Goody, *Comparative studies in kinship*. Stanford: University Press, 1969 [1967], pp. 216-34

- 69) A. Kuper – Rank and preferential marriage in Southern Africa: the Swazi. *Man*, N.S. 13 (4), 1978: 567-579.
- 70) J.-C. Muller – *Du bon usage du sexe et du mariage: structures matrimoniales du haut plateau nigérian*. Paris: L'Harmattan/Serge Fleury, 1982. (Especialmente “Deuxième partie” e “Conclusion”).
- 71) C. de Rouville – *Organisation sociale des Lobi (Burkina Fasso/Côte d'ivoire)*. Paris: L'Harmattan, 1987.
- 72) F. Hérítier, ed. – *Les complexités de l'alliance*. Paris: inédito [publicação prevista março 1990]. (Artigos de: F. Hérítier, M. Houseman, E. Copet-Rougier, M. Dupire e D. Jonckers).
- 73) J. B. Segurado – L'emprise de l'échange restreint en Afrique Centrale matrilineaire: les systemes de parenté des Cewa (Mozambique) et des Machinga Yao (Malawi). *L'Homme*, 109, XXIX (1), 1989: 44-75.

d. América do Sul

d. 1. Brasil Central

- 74) C. Lévi-Strauss – La notion d'archaïsme en ethnologie. In: *Anthropologie structurale*. Paris: Plon, 1958 [1952]. pp. 113-32.
- 75) C. Lévi-Strauss. Les structures sociales dans le Brésil central et oriental. In: *Anthropologie structurale*. Paris: Plon, 1958 [1952]. pp. 133-45.
- 76) D. Maybury-Lewis – Parallel descent and the Apinayé anomaly. *Southwestern Journal of Anthropology*, 16 (2), 1960: 191-216.
- 77) J. C. Crocker – The social organization of the Eastern Bororo. Harvard University, tese de doutorado não-publicada, 1967. (Capítulos III e IV).
- 78) R. Viertler – O estudo de parentesco e as práticas de nomeação entre os índios Bororo. *Revista de Antropologia*, 21 (2ª Parte), 1978: 61-68.
- 79) C. Lévi-Strauss – Etat actuel des études bororo. In: C. Lévi-Strauss, *Paroles données*. Paris: Plon, pp. 181-85.
- 80) J. Lave – Some suggestions for the interpretation of residence, descent and exogamy among the Eastern Timbira. In: *Verhandlungen 3: 341-45, XXXVIII Internationalen Amerikanisten Kongresses*, Stuttgart-München 1968). München: Klauss Renner, 1971.
- 81) J. C. Melatti – O sistema de parentesco dos índios Krahó. Brasília, UnB, Depto. De Ciências Sociais, “Séria Antropologia nº 3”, 1973.

- 82) D. Maybury-Lewis, ed. – *Dialectical societies: the Gê and Bororo of Central Brazil*. Cambridge, Mass., Harvard University Press, 1979. (Artigos de J. Lave, R. da Matta, D. Maybury Lewis).
- 83) P. Rivière – Dialectical societies (Review article). *Man*, N.S. 15 (3), 1980: 533-40.
- 84) M. E. Ladeira – A troca de nomes e a troca de cônjuges: uma contribuição ao estudo do parentesco Timbira. USP, dissertação de mestrado não-publicada, 1982.
- 85) W. Crocker – Canela marriage: factor in change. In: K. Kensinger, ed., *Marriage practices in Lowland South America*. Urbana: University of Illinois Press, 1984, pp. 63-98.
- 86) S. Schwartzmann – The Panara of the Xingu National Park. University of Chicago, tese de doutorado não-publicada, 1988 (Capítulo IV).
- 87) A. Hornborg – *Dualism and hierarchy in Lowland South America: trajectories of indigenous social organization*. Uppsala: Acta Universitatis Upsaliensis, 1988.
- 88) A. Hornborg – Egocentric versus sociocentric dualism in the South American lowlands: concepts of affinity among Carib, Tukano, Pano and Gê. Comunicação (não publicada) ao 46º Congresso Internacional de Americanistas, Amsterdam, 1988.

d. 2. Andes

- 89) F. G. Lounsbury – Aspects du système de parenté Inca. *Annales E.S.C.*, 33 (5-6), 1978 [1964]: 991-1005.
- 90) J. Earls – The structure of modern Andean social categories. *Journal of the Steward Anthropological Society*, 3 (1), 1971: 69-106.
- 91) R. T. Zuidema – Une théorie Inca d’alliance matrimonial et politique. In: F. Héritier, ed., *Les complexités de l’alliance*. Paris: inédito (publicação prevista: março 1990).

d. 3. O piemonte andino

- 92) F.-M. Casevitz – Du proche au loin: étude du fonctionnement des systèmes de la parenté et de l’alliance matsiguenga. *Actes du XLIIe Congrès International des Américanistes (Paris, 1976)*, volume II. Paris: Société des Américanistes, 1977, pp. 121-40.
- 93) N. Whitten & D. Whitten – The structure of kinship and marriage among the Canelos Quichua of East-Central Ecuador. In: K. Kensinger, ed., *Marriage practices in Lowland South America*. Urbana: University of Illinois Press, 1984, pp. 194-220.

94) A.-C. Tylor – La parenté Jivaro. Paris, inédito: capítulo de tese em estado de preparação [1989].

d. 4. O resto

95) R. Needham – An analytical note on the structure of Sirionó society. *Southwestern Journal of Anthropology*, 17 (3), 1961: 239-55.

96) R. Needham – Descent, category and alliance in Sirionó society. *Southwestern Journal of Anthropology*, 20 (3), 1964: 229-39.

97) W. Shapiro: Secondary unions and kinship terminology: the case of avuncular marriage. *Bijdragen tot de Taal-, Land-en Volkenkunde*, 122 (1), 1966: 82-89.

98) W. Shapiro – Kinship and marriage in Siriono society: a re-examination. *Bijdragen tot de Taal-, Land-en Volkenkunde*, 124 (1), 1968: 40-55.

99) H. Scheffler & F. G. Lounsbury – *The Siriono kinship systems: a study in structural semantics*. Englewood Cliffs: Prentice-Hall, 1971.

100) F. Wordick – Review article: Sirionó kinship terminology. *International Journal of American Linguistics*, 41 (3), 1975: 242-85.

101) M. Guyot – Structure et evolution chez les Indiens Bora et Miraña, Amazonie colombienne. *Actes du XLIIe Congrès International des Américanistes (Paris, 1976)*, volume II. Paris: Société des Américanistes, 1977, pp. 163-73.

102) J. Gasché – Les fondements de l'organisation sociale des indiens Witoto et l'illusion exogamique. *Actes du XLIIe Congrès International des Américanistes (Paris, 1976)*, volume II. Paris: Société des Américanistes, 1977, pp. 141-61.

103) P. Menget – Adresse et référence dans la classification sociale txicão. *Actes du XLIIe Congrès International des Américanistes (Paris, 1976)*, volume II. Paris: Société des Américanistes, 1977, pp. 323-39.

104) Ph. Mitrani – Remarques sur l'organisation sociale, la parenté et l'alliance des Yaruro de l'Apure. *Antropologica*, 40, 1975: 3-23.

105) Ph. Young – A structural model of Ngawbe marriage. *Ethnology*, 9 (1), 1970: 85-95.

106) S. Dreyfus – Alliances inter-tribales et systèmes de parenté du Haut-Xingu (Brésil Central). In: *Echanges et communications, mélanges offerts à Claude Lévi-Strauss à l'occasion de son 60eme anniversaire*. Paris/The Hague: Mouton, 1970.

107) E. Basso – A husband for his daughter; a wife for her son: strategies for selecting a set of in-laws among the Kalapalo. In: K. Kensinger, ed., *Marriage practices in Lowland South America*. Urbana: University of Illinois Press, 1984, pp. 33-44.

5. De Volta à Teoria Estruturalista.

108) C. Lévi-Strauss – Réflexions sur l'atome de parenté. In: *Antropologie structurale deux*. Paris: Plon, 1973, pp. 103-35.

109) C. Lévi-Strauss – *Paroles données*. Paris: Plon, 1984 (5eme partie).