



PROGRAMA DE PÓS-GRADUAÇÃO EM ANTROPOLOGIA SOCIAL
UNIVERSIDADE FEDERAL DO RIO DE JANEIRO
QUINTA DA BOA VISTA S/N. SÃO CRISTÓVÃO. CEP 20940-040 –
RIO DE JANEIRO - RJ - BRASIL
Tel.: 55 (21) 2568-9642 - fax 55 (21) 2254.6695
[www://ppgasmuseu.etc.br](http://www.ppgasmuseu.etc.br)
e-mail: ppgas@alternex.com.br / ppgas@mn.ufrj.br

Curso: **MNA-702 Teoria Antropológica II**
Período: 2º Semestre de 2004
Horário: 6ª Feira, 9:00 Hs.-13.00 Hs. (04 Créditos)
Local: Sala de Aula do PPGAS
Professor: Marcio Goldman

Ementa

O curso de Teoria Antropológica II deve ser um prosseguimento de Teoria Antropológica I. Nesse sentido, está destinado a examinar a trama do pensamento antropológico nas últimas três décadas do século XX e no início do XXI. Tomando como ponto de partida o “acabamento” do chamado estruturalismo efetuado por Claude Lévi-Strauss no início da década de 70, o curso deverá explorar o que Edwin Ardener talvez tenha sido o primeiro a denominar o “fim dos ismos” em antropologia — ou seja, o eclipse das grandes “escolas” do pensamento antropológico e a eclosão da diversidade teórica contemporânea.

O curso deverá assim abordar os principais desenvolvimentos da disciplina ao longo dos últimos 30 anos: desde os trabalhos de Sahlins, Geertz, Clastres, Dumont e Bourdieu até as elaborações mais recentes de Latour, Wagner, Gell, Ingold e Strathern, passando pelas críticas “anti-colonialistas” (Asad e outros) e pelo chamado “pós-modernismo” (Clifford e outros).

As duas primeiras sessões deverão, por um lado, restabelecer a conexão com Teoria Antropológica I (a partir de uma retomada crítica do “estruturalismo”), e, por outro, desenhar preliminarmente o panorama mais contemporâneo. As três sessões seguintes se deterão no cenário francês. As sessões 6 e 7 apresentarão, respectivamente, o trabalho de Clifford Geertz e a tentativa de sua superação crítica por parte dos chamados pós-modernos — muitos dos quais seus ex-alunos. Outras críticas, de caráter mais político, indo do

marxismo ao feminismo, serão exploradas na oitava sessão. A sessão 9 examinará dois aspectos da obra de Marshall Sahlins: a tentativa de elaborar uma história antropológica ou uma antropologia histórica, e a defesa da noção de cultura (em certo sentido, respostas às críticas políticas e pós-modernas, respectivamente). Finalmente, entre a décima e a última sessões examinar-se-á uma série de desenvolvimento mais recentes e profundamente inovadores em relação à tradição da antropologia, principalmente os trabalhos de Wagner, Ingold, Gell e Strathern.

Evidentemente, modificações poderão ser efetuadas ao longo do curso, dependendo do ritmo das leituras e das discussões.

1ª Sessão (13/08/04)

Lévi-Strauss, Claude

1949. "Introduction: Histoire et Ethnologie". *Anthropologie Structurale*: 3-33. Plon, Paris, 1958.

1962. "La Science du Concret". *La Pensée Sauvage*: 3-47. Plon, Paris.

1962. "Histoire et Dialectique". *La Pensée Sauvage*: 324-357. Plon, Paris.

1971. "Finale". In: *Mythologiques IV. L'Homme Nu*: 559-621. Plon, Paris.

Goldman, Marcio

1999. "Antropologia Contemporânea, Sociedades Complexas e Outras Questões". *Alguma Antropologia*: 93-122. Relume-Dumará, Rio de Janeiro, 1999.

2ª Sessão

Ardener, Edwin

1985. "Social Anthropology and the Decline of Modernism". In: Joanna Overing (ed.), *Reason and Morality*. London: Tavistock (A.S.A. Monographs 24). pp. 47-70.

Jorion, Paul

1986. "Reprendre a Zéro". *L'Homme 97-98 (Anthropologie: État des Lieux)*: 335-346.

Ortner, Sherry B.

1984. "Theory in Anthropology Since the Sixties". *Comparative Studies in Society and History* 26 (1): 126-66.

1996. "Future(s) of Anthropology". Mimeo.

Overing, Joanna

1985. "Preface" & "Introduction". In: Joanna Overing (ed.), *Reason and Morality*. London: Tavistock (A.S.A. Monographs 24). pp. 1-28.

Roseberry, William

1996 — "The Unbearable Lightness of Anthropology". *Radical History Review* 65: 5-25.

Smith, Pierre

1986. *Le Souci Anthropologique*. *L'Homme 97-98 (Anthropologie: État des Lieux)*: 373-389.

3ª Sessão

Clastres, Pierre

1974. *La Société Contre l'État*. Paris: Minit (Caps. 1 e 11).

1980. *Recherches d'Anthropologie Politique*. Paris: Minit (Cap. 11).

Dumont, Louis

1978 [1966]. *Homo Hierarchicus. Le Système des Castes et ses Implications* (Introduction; Postface à l'Édition Tel). Paris: Gallimard.

1978]. "La Communauté Anthropologique et L'Idéologie". In: *Essais sur l'Individualisme: Une Perspective Anthropologique sur l'Idéologie Moderne*. Paris: Seuil, 1983. pp. 187-221.

Sperber, Dan

1982. *Le Savoir des Anthropologues. Trois Essais* (Introduction; Cap. I). Paris: Hermann.

4ª Sessão

Bourdieu, Pierre

1972. "Esquisse d'une Théorie de la Pratique". In: *Esquisse d'une Théorie de la Pratique* (Précédé de Trois Études d'Ethnologie Kabyle. Geneva: Librairie Droz. pp. 154–267.

Wacquant, Loic

1992. "Toward a Social Praxeology: The Structure and the Logic of Bourdieu's Sociology". In: Pierre Bourdieu & Loic Wacquant. *An Invitation to Reflexive Sociology*. Chicago: The University of Chicago Press. pp. 1-59.

5ª Sessão

Latour, Bruno

1991. *Nous n'Avons Jamais Été Modernes: Essai d'Anthropologie Symétrique*. Paris: Editions La Découverte.

6ª Sessão

Geertz, Clifford

1966. "Person, Time, and Conduct in Bali". In: *The Interpretation of Cultures*. New York: Basic Books, 1973. pp. 360-411.

1973. "Thick Description: Toward an Interpretive Theory of Culture". In: *The Interpretation of Cultures*. New York: Basic Books. pp. 3-30.

1974. "From the Native's Point of View': on the Nature of Anthropological Understanding". In: *Local Knowledge. Further Essays in Interpretive Anthropology*. New York: Basic Books, 1983. pp. 55-70.

1983. "Blurred Genres: The Refiguration of Social Thought". In: *Local Knowledge. Further Essays in Interpretive Anthropology*. New York: Basic Books, 1983. pp. 19-35.

1984. "Anti Anti-Relativism". *American Anthropologist* 86 (2): 263-278.

7ª Sessão

Clifford, James

1986. "Preface" & "Introduction: Partial Truths". In: James Clifford & George Marcus (eds.). *Writing Culture. The Poetics and Politics of Ethnograph*. Berkeley: University of California Press. pp. VII-IX; 1-26.

1986. "On Ethnographic Allegory". In: James Clifford & George Marcus (eds.). *Writing Culture. The Poetics and Politics of Ethnograph*. Berkeley: University of California Press. pp. 98-121.

Hannerz, Ulf

1997. "Fluxos, Fronteiras, Híbridos: Palavras-Chave da Antropologia Transnacional". *Mana* 3 (1): 7-39.

Marcus, George E.

1986. "Contemporary Problems of Ethnography in the Modern World System". In: James Clifford & George Marcus (eds.). *Writing Culture. The Poetics and Politics of Ethnograph*. Berkeley: University of California Press. pp. 165-193.

1986. "Afterword. Ethnographic Writing and Anthropological Careers". In: James Clifford & George Marcus (eds.). *Writing Culture. The Poetics and Politics of Ethnograph*. Berkeley: University of California Press. pp. 262-266.

Rabinow, Paul.

1986. "Representations are Social Facts: Modernity and Post-Modernity in Anthropology". In: James Clifford & George Marcus (eds.). *Writing Culture. The Poetics and Politics of Ethnograph*. Berkeley: University of California Press. pp. 234-261.

Thomas, Nicholas

1991. "Against Ethnography". *Cultural Anthropology*, 6 (3): 306-322

8ª Sessão

Asad, Talal (120)

1973. "Introduction". In: Talal Asad (ed.), *Anthropology and the Colonial Encounter*. New York: Humanities. pp. 9-19.

1979. "Anthropology and the Analysis of Ideology". *Man* 14 (4): 607-627.

1983. "The Construction of Religion as an Anthropological Category". In: *Genealogies of Religion. Discipline and Reason of Power in Christianity and Islam*. Baltimore/London: The John Hopkins University Press, 1993. pp. 27-54.

1986. "The Concept of Cultural Translation in British Social Anthropology". In: *Genealogies of Religion. Discipline and Reason of Power in Christianity and Islam*. Baltimore/London: The John Hopkins University Press, 1993. pp. 171-199.

1991. "From the History of Colonial Anthropology to the Anthropology of Western Hegemony". In: George W. Stocking Jr. (ed.), *Post-Colonial Situations: Essays in the Contextualization of Ethnographic Knowledge*. Madison: University of Wisconsin Press. pp. 314-324.

1993. "Introduction". In: *Genealogies of Religion. Discipline and Reason of Power in Christianity and Islam*. Baltimore/London: The John Hopkins University Press, 1993. pp. 1-24.

Feuchtwang, Stephan

1973. "The Discipline and its Sponsors". In: Talal Asad (ed.), *Anthropology and the Colonial Encounter*. New York: Humanities. pp. 71-100.

Forster, Peter

1973. "A Review of the New Left Critique of Social Anthropology". In: Talal Asad (ed.), *Anthropology and the Colonial Encounter*. New York: Humanities. pp. 23-38.

Scholte, Bob

1984. "Reason and Culture: the Universal and the Particular Revisited". *American Anthropologist*, 86 (4): 960-965.

1986. "The Charmed Circle of Geertz's Hermeneutics. A Neo-Marxist Critique". *Critique of Anthropology*, 6 (1): 5-15.

9ª Sessão

Sahlins, Marshall

1985. *Islands of History*. Chicago: The University of Chicago Press.

1997. "O 'Pessimismo Sentimental' e a Experiência Etnográfica: Por que a Cultura Não é um 'Objeto' em Via de Extinção". *Mana. Estudos de Antropologia Social* 3 (1): 41-73; *Mana. Estudos de Antropologia Social* 3 (2): 103-150.

10ª Sessão

Wagner, Roy

1981 [1975]. *The Invention of Culture*. Chicago: The University of Chicago Press.

11ª Sessão

Ingold, Tim (ed.)

1996. Key Debates in Anthropology. London: Routledge. pp. IX-XII; 1-146.

Wade, Peter (ed.)

1997. Cultural Studies Will Be the Death of Anthropology. Manchester: Group for Debates in Anthropological Theory.

12ª Sessão

Ingold, Tim (100 p.)

1990. "An Anthropologist Looks at Biology". *Man* 25 (2): 208-229.

1995. "Culture, Nature, Environment: Steps to an Ecology of Life". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge, 2000. pp. 13-26.

1995. "'People Like Us': The Concept of the Anatomically Modern Human". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge, 2000. pp. 373-391.

1996. "Culture, Perception and Cognition". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge, 2000. pp. 151-171.

1996. "Hunting and Gathering as Ways of Perceiving the Environment". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge, 2000. pp. 40-60.

2000. "General Introduction". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge. pp. 1-7.

2000. "A Circumpolar's Night Dream". In: *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. Londres: Routledge. pp. 89-110.

13ª Sessão

Gell, Alfred

1998. *Art and Agency. An Anthropological Theory*. Oxford: Clarendon Press.

14ª Sessão

Gell, Alfred

1999. *Strathernograms: or the Semiotics of Mixed Metaphors*. In: *The Art of Anthropology. Essays and Diagrams*. London/New Brunswick: The Athlone Press. pp. 29-75. (45 p.)

Strathern, Marilyn

1987. "Out of Context: the Persuasive Fictions of Anthropology". *Current Anthropology*, 28 (3): 251-281.

1992. "Parts and Wholes: Refiguring Relationships in a Post-Plural World". In: Adam Kuper (ed.), *Conceptualizing Society*. London: Routledge. pp. 75-104.

1995. "The Nice Thing About Culture is That Everyone Has It". In: *Shifting Contexts Transformations in Anthropological Knowledge*. Londres: Routledge, 1995. pp. 153-176.

15ª-16ª Sessões

Strathern, Marilyn

1988. *The Gender of the Gift: Problems with Women and Problems with Society in Melanesia*. Berkeley: University of California Press.

Bibliografia Complementar

Appadurai, Arjun

1986. "Is Homo Hierarchicus?". *American Ethnologist*, 13 (4): 745-761.

1988. "Putting Hierarchy in Its Place". *Cultural Anthropology*, 3 (1): 36-49.

Ardener, Edwin

1971. "The New Anthropology and its Critics". *Man*, 3: 449-467.

Asad, Talal

1993. *Genealogies of Religion. Discipline and Reason of Power in Christianity and Islam*. Baltimore/London: The John Hopkins University Press.

Asad, Talal (ed.)

1973. *Anthropology and the Colonial Encounter*. New York: Humanities.

Barth, Fredrik (ed.)

1969. *Ethnic Groups and Boundaries: The Social Organization of Culture Difference*. Londres: George Allen & Unwin.

Bonte, Pierre et Izard, Michel (orgs.)

1991. *Dictionnaire de l'Ethnologie et de l'Anthropologie*. Paris: Presses Universitaires de France.

Boon, James

1980. "Comparative De-Enlightenment: Paradox and Limits in the History of Ethnology". *Dædalus*, Spring 1980: 73-90.

1982. *Other Tribes, Other Scribes: Symbolic Anthropology in the Comparative Study of Cultures, Histories, Religions, and Texts*. Cambridge: Cambridge University Press.

Boon, James e Schneider, David

1974. "Kinship Vis-à-Vis Myth: Contrasts in Lévi-Strauss' Approaches to Cross-Cultural Comparison". *American Anthropologist*, 76 (4): 799-817.

Borofski, Robert

1997. "Cook, Lono, Obeyesekere and Sahlins". *Current Anthropology*, 38 (2): 255-282.

Bourdieu, Pierre

1980. *Le Sens Pratique*. Paris: Minit.

1982. *Ce que Parler Veut Dire. L'Économie des Échanges Linguistique*. Paris: Fayard.

1992. *Les Règles de l'Art. Genèse et Structure du Champ Littéraire*. Paris: Éditions du Seuil.

1993. *La Misère du Monde*. Paris: Éditions du Seuil.

Boyer, Pascal

1986 — "Tradition et Verité". *L'Homme*, 97-98 ("Anthropologie: État des Lieux"): 347-372.

1994. *The Naturalness of Religious Ideas*. Berkeley: University of California Press.

Carrier, James G. (ed.)

1995. *Occidentalism. Images of the West*. Oxford: Clarendon Press.

Clastres, Pierre

1968. "Entre Silence et Dialogue". In: Raymond Bellour et Cathérine Clément. *Claude Lévi-Strauss*. Paris: Gallimard, 1979. pp. 33-38.

1974. *La Société Contre l'État*. Paris: Minuit.

1980. *Recherches d'Anthropologie Politique*. Paris: Minuit.

Clifford, James

1988. *The Predicament of Culture: Twentieth-Century Ethnography, Literature, and Art*. Cambridge: Harvard University Press.

Clifford, James e Marcus, George E. (eds.)

1986. *Writing Culture. The Poetics and Politics of Ethnography*. Berkeley: University of California Press.

DaMatta, Roberto

1992. "Relativizando o Interpretativismo". In: Mariza Corrêa e Roque Laraia (orgs.), Roberto Cardoso de Oliveira. *Homenagem*. Campinas: IFCH-Unicamp. pp. 49-77.

Deleuze, Gilles e Guattari, Félix

1972. "Sauvages, Barbares, Civilisés". In: *L'Anti Œdipe*. Paris: Minuit. pp. 163-324.

1980. "1933. Micropolitique et Segmentarité". In: *Mille Plateaux*. Paris: Minuit. pp. 253-283.

Dumont, Louis

1975. *Introducción a Dos Teorias de la Antropologia Social*. Barcelona: Anagrama.

1975. *La Civilisation Indienne et Nous*. Paris: Armand Colin.

1977. *Homo Æqualis. Genèse et Épanouissement de l'Idéologie Économique*. Paris: Gallimard.

1983. *Essais sur l'Individualisme: une Perspective Anthropologique sur l'Idéologie Moderne*. Paris: Seuil.

Eriksen, Thomas Hylland & Nielsen, Finn Sivert.

2001. *A History of Anthropology*. Londres: Pluto Press.

Fabian, Johannes

1983. *Time and the Other. How Anthropology Makes its Object*. New York: Columbia University Press.

Fahim Hussein (ed.)

1982. *Indigenous Anthropology in Non-Western Countries*. Durham: Carolina Academic Press.

Fischer, Michael

1985. "Da Antropologia Interpretativa à Antropologia Crítica". In: Anuário Antropológico 83. Rio de Janeiro: Tempo Brasileiro. pp. 55-72.

Foucault, Michel

1966. "Les Sciences Humaines". In: Les Mots et les Choses. Paris: Gallimard. pp. 355-398.

Fox, Richard G. (ed.)

1991. Recapturing Anthropology. Working in the Present. Santa Fe: School of American Research Press.

Fox, Robin

1980. The Red Lamp of Incest: An Enquiry into the Origins of Mind and Society. Notre Dame, Indiana: University of Notre Dame Press.

Geertz, Clifford

1959. "Form and Variation in Balinese Village Structure". American Anthropologist, 61 (6).

1973. The Interpretation of Cultures. New York: Basic Books.

1983. Local Knowledge. Further Essays in Interpretive Anthropology:

1991. Negara: o Estado Teatro no Século XIX. Rio de Janeiro/Lisboa: Bertrand/Difel.

1995. After the Fact. Two Countries, Four Decades, One Anthropologist. Cambridge: Harvard University Press.

Gell, Alfred

1992. The Anthropology of Time. London: Berg.

Goldman, Marcio

1994. Razão e Diferença. Afetividade, Racionalidade e Relativismo no Pensamento de Lévy-Bruhl. Rio de Janeiro: Ed. Grypho/Ed. UFRJ.

1999. Alguma Antropologia. Rio de Janeiro: Relume Dumará.

Goldman, Marcio e Palmeira, Moacir

1996. "Apresentação". In: Moacir Palmeira e Marcio Goldman (orgs.), Antropologia, Voto e Representação Política: 1-12. Rio de Janeiro: Contracapa.

Goody, Jack

1977. The Domestication of the Savage Mind. Cambridge: Cambridge University Press.

1995. The Expansive Moment: The Rise of Social Anthropology in Britain and Africa, 1918-1970. Cambridge: Cambridge University Press.

Gough, Kathleen

1970. "Anthropologie et Impérialisme". Les Temps Modernes, 27.

Hannerz, Ulf

1992. *Cultural Complexity. Studies in the Social Organization of Meaning*. New York: Columbia University Press.

Haraway, Donna J.

1991. *Simians, Cyborgs and Women: the Reinvention of Nature*. New York: Routledge.

Herzfeld, Michael

1989. *Anthropology Through the Looking Glass. Critical Ethnography in the Margins of Europe*. Cambridge: Cambridge University Press.

1996. *Cultural Intimacy. Social Poetics in the Nation-State*. New York/London: Routledge.

2001. *Anthropology: Theoretical Practice in Culture and Society*. Blackwell, Oxford:

Houseman, Michael

1985. "Hiérarchie et Complexité". *Critique*, 462: 1053-1077.

Ingold, Tim

1986. *Evolution and Social Life*. Cambridge: Cambridge University Press.

2000. *The Perception of the Environment: Essays on Livelihood, Dwelling and Skill*. London: Routledge.

James, Allison; Hockey, Jenny; Dawson, Andrew (eds.)

1997. *After Writing Culture. Epistemology and Praxis in Contemporary Anthropology*. London: Routledge.

King, Anthony D. (ed.)

1991. *Culture, Globalization and the World System. Contemporary Conditions for the Representation of Identity*. London: MacMillan.

Kuklick, Henrika

1992. *The Savage Within: the Social History of British Anthropology, 1885-1945*. Cambridge: Cambridge University Press.

1996. "Islands in the Pacific: Darwinian Biogeography and British Anthropology". *American Ethnologist*, 23 (3): 611-638.

Kuper, Adam

1982. "Lineage Theory: a Critical Retrospect". *Annual Review of Anthropology*, 11: 71-95.

1988. *The Invention of Primitive Society. Transformations of an Illusion*. London: Routledge.

Kuper, Adam (ed.)

1983 — *Anthropology and Anthropologists: the Modern British School*. Routledge & Kegan Paul, London.

1992. *Conceptualizing Society*. London: Routledge.

1999. *Culture: the Anthropologist's Account*. Cambridge: Harvard University Press.

Lardinois, Roland

1995. "Louis Dumont et la Science Indigène". *Actes de la Recherche en Sciences Sociales*, 11-26.

Latour, Bruno

1987. *Science in Action: How to Follow Scientists and Engineers Through Society*. Open University, London.

1988. *La Vie de Laboratoire: la Production des Faits Scientifiques*. La Découverte, Paris.

1996. *Petite Réflexion sur le Culte Moderne des Dieux Faitiches*. Paris: Synthélabo.

Latour, Bruno e Callon, Michel

1991 — *La Science telle qu'elle se Fait: Anthologie de la Sociologie des Sciences de Langue Anglaise*. La Découverte, Paris.

Lima, Tânia Stolze e Goldman, Marcio

1998. "Como se Faz um Grande Divisor? Etnologia das Sociedades Indígenas e Antropologia das Sociedades Complexas". *Sexta-Feira* 3: 38-45.

Marcus, George e Cushman, Dick

1982. "Ethnographies as Texts". *Annual Review of Anthropology*, 11: 25-69.

Marcus, George M. & Fischer, Michael, M. J.

1986. *Anthropology as Cultural Critique*. Chicago & London: University of Chicago Press.

Moore, Henrietta (ed.)

1988. *Feminism and Anthropology*. Cambridge: Polity Press.

1996. *The Future of Anthropological Knowledge*. London: Routledge.

Neiburg, Federico e Goldman, Marcio

1998. "Anthropology and Politics in Studies of National Character". *Cultural Anthropology* 13 (1): 56-81.

Obeyesekere, Gananath

1992. *The Apotheosis of Captain Cook. European Mythmaking in the Pacific*. Princeton: Princeton University Press.

Ortner, Sherry B.

1996. "Generation X: Anthropology in a Media-Saturated World". *Cultural Anthropology* 13 (3): 414-440.

Overing, Joanna (ed.)

1985. *Reason and Morality*. London: Tavistock (A.S.A. Monographs 24).

Peirano, Mariza G. S.

1995. *A Favor da Etnografia*. Rio de Janeiro: Relume-Dumará.

Rabinow, Paul

1983. "Humanism as Nihilism: the Bracketing of Truth and Seriousness in American Cultural Anthropology". In: R. Bellah; N. Hann; P. Rabinow & W. Sullivan. *Social Science as Moral Inquiry*. New York: Columbia University Press. pp. 52-68.

Rapport, Nigel e Overing, Joanna

2000. *Social and Cultural Anthropology: the Key Concepts*. London: Routledge.

Rosaldo, Renato

1989. *Culture and Truth: the Remaking of Social Analysis*. Boston: Beacon Press.

Sahlins, Marshall

1976. *Âge de Pierre, Âge d'Abondance. L'Économie des Sociétés Primitives*. Paris: Gallimard.

1976. *Culture and Practical Reason*. Chicago: The University of Chicago Press.

1980. *Critique de la Sociobiologie. Aspects Anthropologiques*. Paris: Gallimard.

1981. *Historical Metaphors and Mythical Realities: Structure in the Early History of the Sandwich Islands Kingdom*. University of Michigan Press.

1982. "Individual Experience and Cultural Order". In: W. Kruskal (ed.), *The Social Sciences*. Chicago: The University of Chicago Press. pp. 35-48.

1995. *How "Natives" Think. About Captain Cook, for Example (Preface; Introduction; Epilogue)*. Chicago: University of Chicago Press.

Said, Edward

1978. *Orientalism..* New York: Vintage Books.

1993. *Culture and Imperialism*. New York: A. Knopf.

Sangren, P. Steven

1988. "Rhetoric and the Authority of Ethnography. 'Postmodernism' and the Social Reproduction of Texts". *Current Anthropology*, 29 (3): 405-435.

Schneider, David M.

1968. *American Kinship: A Cultural Account*. New Jersey: Prentice Hall.

1972. "What is Kinship all About?". In: Priscilla Reining (ed.), *Kinship Studies in the Morgan Centennial Year*. Washington: The Anthropological Society of Washington. pp. 32-63.

1977. "Kinship, Nationality and Religion in American Culture: Toward a Definition of Kinship". In: David S. Kemintzer e David M. Schneider Janet L. Dolgin (eds.), *Symbolic Anthropology. A Reader in the Study of Symbols and Meanings*. New York: Columbia University Press. pp.

1984. *A Critique of the Study of Kinship*. Ann Arbor: The University of Michigan Press.

Schneider, David M. & Handler, Richard

1995. *Schneider on Schneider. The Conversion of the Jews and Other Anthropological Stories*. Duke: Duke University Press.

Scholte, Bob

1973. "The Structural Anthropology of Claude Lévi-Strauss". In: J. Honigman (ed.), *Handbook of Social and Cultural Anthropology*. Chicago: Rand McNally College Publishing Company. pp. 637-715.

Sperber, Dan

1974. *Le Symbolisme en Général*. Paris: Hermann.

1985. "Anthropology and Psychology: Towards an Epidemiology of Representations". *Man*, 20 (1): 73-89.

1987. "Les Sciences Cognitives, les Sciences Sociales et le Matérialisme". *Le Débat*, 47: 103-15.

Stocking Jr., George W. (ed.)

1983-1996. *History of Anthropology (11 Vols.)*. Madison: University of Wisconsin Press.

Strathern, Marilyn

1981. "Culture in a Netbag: the Manufacture of a Subdiscipline in Anthropology". *Man*, 16 (4): 665-88.

1987. *Dealing with Inequality: Analysing Gender Relations in Melanesia and Beyond*. Cambridge: Cambridge University Press.

1991 *Partial Connections*. Savage: Rowman & Littlefield Publishers.

1992. *After Nature: English Kinship in the Late Twentieth Century*. Cambridge: Cambridge University Press.

Thomas, Nicholas

1990. *Out of Time: History and Evolution in Anthropological Discourse*. Cambridge: Cambridge University Press.

Trajano Filho, Wilson

1988. "Que Barulho é Esse, o dos Pós-Modernos?". *Anuário Antropológico* 86, 133-151.

Velho, Otávio

1995. *Besta-Fera, Recriação do Mundo*. Rio de Janeiro: Relume Dumará.

Viveiros de Castro, Eduardo

1994. "Society." In: A. Barnard & J. Spencer (eds.), *Encyclopedic Dictionary of Social and Cultural Anthropology*. London: Routledge.

1999. "Etnologia Brasileira". In: Sergio Micelli (org.). *O que Ler na Ciência Social Brasileira (1970-1995)*. Vol.1: Antrpologia. São Paulo: Sumaré/ANPOCS. pp. 109-223.

Voget, Fred W.

1978. *A History of Ethnology*. New York: Holt, Rinehart and Winston.

Wolf, Eric

1988. "Inventing Society." *American Ethnologist*, 15 (4): 752-761.